

|            |                   | Welcome, Apologies & Declaration of Interests  | ML/MC   |         | 5 mins |
|------------|-------------------|--|---------|---------|--------|
|            |                   | To note appointment of Vice Chair  |         |         |        |
|            |                   | ETING held 25 May 2021   |         | -       |        |
| 2a         | 20.58a<br>20.58b  | To approve - Draft Minutes & Confidential Appendices   | ML      | 5.05pm  | 5 mii  |
| 2b         | 20.580            | Matters Arising  | ML/MC   | -       |        |
| KEY        | <b>OPERAT</b>     | IONAL UPDATES  |         |         |        |
| 3          | 20.60             | Principal's Report   | GL      | 5.10pm  | 5 mir  |
|            |                   |  |         |         |        |
| 4          | 20.61             | Finance Report & Forecast Outturn  | LA      | 5.15pm  | 10 min |
|            |                   |  |         |         |        |
| 11 E/<br>5 | MS FOR A<br>20.62 |  | LA      | 5.25pm  | 15 mii |
| 5          | 20.02             | Draft Budget 21/22   |         |         |        |
| 6          | 20.63             | Curriculum & Quality Committee report & recommendations:                                       | NG & ES | 5.40pm  | 10 mir |
|            | 20.63a            | Safeguarding Policy & Learner Disciplinary Policy  |         |         |        |
|            |                   |  |         |         |        |
| 7          | 20.64             | Draft Coleg Gwent Strategic Plan   | GL      | 5.50pm  | 15 min |
|            |                   |  |         |         |        |
| 8          | 20.65             | Draft Strategies:  | LJA     | 6.05pm  | 20 min |
|            |                   | People Strategy  |         |         |        |
|            |                   | Digital Strategy   |         |         |        |
|            |                   | Employer Involvement Strategy  |         |         |        |
| 9          | 20.70             |  | LA      | 6.25pm  | 15 mir |
| 9          | 20.69             | Corporate Risk Register 21/22  |         | 0.23011 | 131111 |
| 10         | 20.70             | MIM 21 <sup>st</sup> Century Schools Welsh Education Partnership - Deed of                     | LA      | 6.40pm  | 5 mir  |
|            | 20170             | Adherence  |         |         |        |
|            |                   | handrened  |         |         |        |
| 11         | 20.71             | Finance & Resources Committee Report & Recommendations:  | LA/AB   | 6.45pm  | 10 min |
|            | 20.71a            | Advanced Engineering Centre (approval to proceed when funding confirmed)                       |         | 1       |        |
|            | 20.71b            | F&R Committee Terms of Reference update  |         |         |        |
|            |                   |  |         | ( 55    |        |
| 12         | 20.72             | Audit Committee Report & Recommendations   | MV      | 6.55pm  | 10 min |
|            | 20.72a            | Internal Audit Plan/Strategy 21/22   |         |         |        |
|            | 20.72b            | External Audit Plan 20/21  |         |         |        |
|            |                   | N BUSINESS   |         |         |        |
| 13         | 20.73             | Search & Governance Committee report & recommendations   | SB      | 7.05pm  | 10 mir |
|            |                   | Appointment Student Governor (FE) - Roxy-Moon Hodson   |         |         |        |
|            |                   | Re-appointment: Teaching Staff Governor - Wendy Rogers   |         | 1       |        |
|            |                   | Re-appointment: Ray Morrison   |         | 1       |        |
|            |                   | Search & Governance Committee Terms of Reference &   |         | 1       |        |
|            |                   | renaming   |         |         |        |
|            |                   |  |         |         |        |
| SILE       | NT PAPE           | RS (Comments/Questions to be submitted in advance)   |         |         |        |
| 1-4        |                   | Corporation policies for approval:   |         |         |        |
|            | 20.74             | <ul> <li>Corporation DBS Policy &amp; Procedure</li> <li>Senior Postholder policies</li> </ul> |         |         |        |
|            | 20.75             | Senior Postholder policies   |         |         |        |
|            |                   | Assurance updates:   |         |         |        |
|            | 20.76             | Equality, Diversity & Inclusion  |         |         |        |
|            | 20.76<br>20.77    | Health & Safety  |         |         |        |
|            |                   |  |         |         |        |
|            |                   | Classification of business   | MC      | +       |        |
| 15         | Verbal            |  |         |         |        |